

## Application for Junior Camp: 2025

**Junior Camp: Finishing Grades 4-5 June 16- 20, 2025**

**CAMP FEE: \$185.00** (Early Registration due Monday, May 26, 2025) (3 weeks before camp)

**CAMP FEE: \$205.00** (Pre- registration due Monday, June 2, 2025) (2 Weeks before Camp)

**CAMP FEE: \$220** (Late Registration due Monday, June 9, 2025 - Week before camp to day of camp)

Payable to: WV Nazarene Youth Camp

Mail to: **Audra Wilkinson, 158 Lincoln Hts, Alum Creek, WV 25003 (304) 651-2570**

*All pre-registration forms must be postmarked by the date shown to receive discount pricing.*

Camper's Name: \_\_\_\_\_ Gender: M \_\_\_\_\_ F \_\_\_\_\_

Camper's Address: \_\_\_\_\_ City/ST: \_\_\_\_\_

Zip code: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Last Grade Completed: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency contact information: \_\_\_\_\_

Email: \_\_\_\_\_

Roommate Request: \_\_\_\_\_ Church: \_\_\_\_\_

Does this camper currently have a custody agreement or do not release agreement in place? YES \_\_\_\_\_ or NO \_\_\_\_\_

If yes please attach a photocopy of said agreement. This is to ensure safety and well being of the child. Any questions please contact the camp director.

Has this child ever attended Church Camp before? YES \_\_\_\_\_ NO \_\_\_\_\_

**Camper's Pledge:** I have read the camp rules and will abide by them. I will give full cooperation to my camp director and staff. I realize that if I do not comply with these rules, it will result in my being sent home from camp.

### Camper's Signature:

*With my signature, I hereby validate this application form and do expressly waive any and all claims against the WV North & WV South District Church of the Nazarene and/or any of its boards and/or any representatives, because of injury, illness or damage to the person or property of the above named applicant in condition with or incident to, the WVN/WVS camp program.*

**Parents/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### Release Form for Media Recording

I, the undersigned, consent and agree that Summersville Nazarene Camp, its employees, or agents may take photographs, video, and other image & sound based media of activities including camp attendees, employees, students, and visitors while on the grounds.

I understand that there will be no financial or other remuneration for recording camp activities, either for initial or subsequent use such images in publications, advertising, and presentations. Usage shall not include distribution to other agencies or commercial publications.

Camper's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_

### Pastor Recommendation

I have read the application above and to the best of my knowledge, this applicant is registering in the proper camp according to their grade level. I have discussed the camp rules with the camper and believe they will abide by them. I give my recommendation for this applicant to attend the camp to which they are applying.

**Pastor's Signature:** \_\_\_\_\_ (Pastor/Associate of the church listed below)

**Church:** \_\_\_\_\_

**Church Phone:** \_\_\_\_\_

## Nazarene Youth Camps Information:

**Personnel:** Counselors and staff members are carefully chosen, consecrated Christians, including pastors and laymen. Every Nazarene pastor is encouraged to participate in camp by working in some capacity unless providentially hindered.

**Health:** A nurse will be on duty at all times. Supplemental insurance is provided for each camper. Applicant's primary insurance company is to be used under medical information. *A lice check must be completed.*

**Recreation:** Activities, sports, and recreation will be age group appropriate for each camp.

**Lodging:** All campers are required to be lodged in the assigned dorm rooms.

**Dress:** Modesty is our rule. Campers are to be neat and clean for all worship services and evening meals. Campers displaying extreme variation from modesty will be asked to change. The camp director of each camp will have discretion over the appropriateness of dress. Shirts and shoes must be worn at all times outside the dorms. Prohibited clothing items include muscle shirts, tank tops, offensive logos or sayings, fishnet shirts, see through or similar material.

**Food:** Well balanced meals will be prepared by qualified dietitians.

**Phone Usage:** Phones are to be used for emergencies only. Cell phones are not permitted for campers.

**What to Bring:** Sleeping bags or sheets and blanket, pillow, towels, wash cloths, personal grooming aids, dress clothes, recreational clothing, bathing suits, swim shoes (or old tennis shoes), pajamas, robe, umbrella or raincoat, Snack Bar money (\$10-15) in a baggie with your name on it. The weather can vary so bring warm and cold clothes.

**Special Needs:** Please provide information concerning any special conditions/needs the camper may have.

**Arrival Time:** All campers should be on the campgrounds by **Noon** on Monday. Lunch will be the first meal served.

**Departure Time:** All campers should be picked up by **Noon** on Friday.

## Camp Fees:

**\$185 -Early Registration-** Due Monday, May 26, 2025

**\$205 -Pre-Registration-** Due Monday, June 2, 2025

**\$220- Late Registration-** Due Monday, June 9, 2025- Monday, June 16, 2025

**Checks:** Make all checks payable to **NAZARENE YOUTH CAMPS**

**Mail To:** Audra Wilkinson, 158 Lincoln Hts, Alum Creek, WV, 25003

**Refunds:** There are **NO REFUNDS** after Monday, June 16th dinner.

**Discrimination:** "In the operation of the Summer Food Services Program, the same meal will be available to all enrolled children without regard to race, color, handicap, sex, age, or national origin, and there will be no discrimination in the course of the meal service. Persons who feel they have been discriminated against should write to the Secretary of Agriculture, Washington DC 20250."

**MEDICAL FORM FOR NAZARENE YOUTH CAMPS**

(Please fill out entire form)

CAMPER'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_

**ALLERGIES:** Please list any known allergic reactions, indicating treatment and medications needed.

- MEDICATIONS (PRESCRIPTION AND/OR OVER-THE-COUNTER):

\_\_\_\_\_

- SEASONAL:

\_\_\_\_\_

- POISON IVY, OAK, SUMAC:

\_\_\_\_\_

- FOOD:

\_\_\_\_\_

- OTHER:

\_\_\_\_\_

**MEDICATIONS:** Please list all medications to be administered during camp.

Name of medication: \_\_\_\_\_ Dosage/Schedule: \_\_\_\_\_

Name of medication: \_\_\_\_\_ Dosage/Schedule: \_\_\_\_\_

Name of medication: \_\_\_\_\_ Dosage/Schedule: \_\_\_\_\_

Name of medication: \_\_\_\_\_ Dosage/Schedule: \_\_\_\_\_

**\*\*PLEASE NOTE THAT ALL MEDIATIONS (PRESCRIPTION AND/OR OVER-THE-COUNTER) MUST BE IN THE ORIGINAL CONTAINER AND WILL NOT BE ADMINISTERED OTHERWISE.\*\***

**ALL MEDICATION WILL BE ADMINISTERED AND DOCUMENTED BY A STATE REGISTERED NURSE/LPN.**

PEDIATRICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIETARY RESTRICTIONS AND/OR SPECIAL NEEDS:

\_\_\_\_\_

- Is the camper subject to any of the following? (Check all that apply)

\_\_\_\_\_ Convulsions      \_\_\_\_\_ Bed Wetting      \_\_\_\_\_ Behavior/Mental Disabilities

\_\_\_\_\_ Fainting      \_\_\_\_\_ Other (Please provide a brief explanation)

---

- Recent Injury/Serious Illness? (Please provide a brief explanation)

---

- Physical/Personal Limitations? (Please provide a brief explanation)

---

**EMERGENCY CONTACTS: (Contacts will be notified in the order in which they are listed)**

1) Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

Phone #1: \_\_\_\_\_ Phone #2: \_\_\_\_\_

2) Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_

Phone #1: \_\_\_\_\_ Phone #2: \_\_\_\_\_

**PARENTAL/GUARDIAN CONSENT**

I, \_\_\_\_\_, hereby give consent for the camp nurse to dispense prescription, over-the-counter, and/or emergency medications to the above-named camper. If needed for health purposes, I give permission for the above-named camper to be evaluated, diagnosed, treated, and/or given medication in accordance with standard medical practice by licensed medical personnel. I understand that at any given time, the above-named camper may need additional evaluation by medical personnel at an urgent care and/or hospital facility and allow transportation to and from. I understand and agree that in the event of an emergency situation, emergency medical responders will be called.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. Medications prescribed by a doctor or nurse practitioner must be in the container from the pharmacy with the patient's name, name of medication and dosage on the label.
2. Name on the prescription label must match the name of the camper registered. Campers cannot be given other people's medication.
3. ALL MEDICATIONS must be checked with the nurse at registration. No medication may be kept in dorms unless approved by the nurse or camp director.
4. I give the child whose name is listed on this form permission to keep their emergency inhaler and or epi-pen with them or their counselor at all times. (These must still be checked in with the nurse at the time of registration.)

To be kept with:

Please circle one:      CAMPER      COUNSELOR      NURSE

5. The nurse may give over counter medication (OTC) to my child at her/his discretion per instructions on the medicine container. These would include: Tylenol, Ibuprofen, Benadryl, Pepto-Bismol, topical medications for stings, itches, sunburn, etc.

Please circle one:      YES      NO

If you circle NO then the nurse will contact the emergency contact person to get directions on how to treat the camper.

6. If a parent/guardian or another adult will be on the campgrounds and giving a camper medication this form must still be filled out and the nurse notified at the time of registration.
  - a. Name of camper: \_\_\_\_\_
  - b. Name of adult giving medication: \_\_\_\_\_
  - c. Cabin where adult is staying: \_\_\_\_\_

(No medication may be kept in the dorm unless first discussed with the nurse.)

7. Are there any special needs the nurse and camp directors need to know about your camper?

---



---



---



---



---

**(Please enclose a copy of your insurance card/cards)**

# **WATER ACTIVITIES - PARENT/GUARDIAN PERMISSION FORM**

As a parent or guardian of a student requesting to voluntarily participate in a field trip, I hereby acknowledge that I have read, understood and agreed to the following:

Field Trip Destination: Summersville Public Pool

I hereby give my permission for \_\_\_\_\_ who attends Junior Camp to participate in a Field Trip..

Mode of Transportation: Counselor/Director drivers- Church Vans

Water Activity/Pool Guidelines – Please read and explain these WATER SAFETY GUIDELINES to your student:

- Never enter the water without a certified lifeguard in the water activity/pool area.
- Do not run while on the pool deck.

As an optional part of this field trip, water activities and/or a public swimming pool with lifeguards will be made available for his/her use. Every reasonable measure of safety will be provided for your child, but you need to be advised that this activity is optional. Although there will be certified lifeguards on duty, there are certain inherent risks involved in swimming/water activities, including the possibility of death, drowning, paralysis, serious physical injury, impairment of student's future ability to earn a living or to generally enjoy life.

I hereby assume all the risks normally associated with swimming/water activities and agree to hold the Nazarene Campground, its employees, agents, representatives, coaches, and volunteers harmless from any demands, claims or action. I also agree that the aforementioned shall not be liable for any accident or injury or be responsible for payment of any bills for medical services resulting from the student's participation in this water/swimming activity. The terms hereof shall serve as a release for my heirs, estate, executor, administrator, assignees, and for all members of my family.

Please indicate, by signature below that you and your child understands the risks involved and agree or decline participation in the water activities.

AGREE: Being fully informed about the Water Safety Guidelines and the risks mentioned in the paragraphs above, I hereby consent to the student named above participating in the Water/Swimming Activity.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

DECLINE: By signature below, I specifically request that the student named above does not participate in the Water Activity.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Church Camp Cell Phone Policy

## CELL PHONES AND ELECTRONIC DEVICES:

While we can not technically ban cell phones we do strongly suggest that you leave cell phones and all other electronic devices at home. This is for the protection of both the camp and the campers. While we do understand the positives of having such a device with them, we also understand that these devices open up a myriad of pitfalls as well.

## VALUABLES:

Cell phones are expensive and can get lost or stolen. In addition, the physical camp environment is not kind to such items.

## TEXTING:

We also understand that for many teens, and increasing numbers of younger children, texting is a favored means of communication. We certainly are not against this form of communication outside of camp. At camp, however, another goal of the camp experience is to connect with other people face to face and nurture the art of interpersonal communication. Texting friends outside of camp during the camp session impedes the ability of campers' freedom to truly benefit from this special aspect of camp and the process of building these new friendships. By leaving the cell phones at home, this does not become an issue.

## DIGITAL PHOTOGRAPHS:

Another drawback of having cell phones at camp is the built-in camera. As with schools, there are camps around the country where children have secretly taken inappropriate photographs of other campers or staff and displayed them publicly. While we do not ban digital cameras, we do not recommend bringing them to camp. Please help us maintain a safe environment by explaining this to your child. You should know that any camper that takes a compromising photograph of another camper or staff member and makes it public in any way may be subject to dismissal from camp and may not be allowed to return. If the law is

broken, the appropriate authorities will be notified. This includes websites like, but not limited to, youtube.com, myspace.com and facebook.com.

**COUNSELOR CELL PHONES :** Counselors will have cell phones in case of emergency so that students don't need to carry them.

## iPOD TOUCH, IPODS and MUSIC/VIDEO STORAGE DEVICES

We maintain a policy restricting the use of ipods and other types of music and video data storage devices at camp. Due to the capability of such devices to access the internet, download and store, in a private manner, easily available sexually explicit, degrading, foul and vulgar content, they are inappropriate for use at camp. In addition, it is our aim to promote activities, whether formally planned, informal, or spontaneous during free time, that are inclusive and group oriented rather than exclusionary for private personal use or benefit.

## Cell Phone Policy Agreement Form

I understand that if I bring a cell phone to camp.

Print Name of camper: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of camper: \_\_\_\_\_

I have read the above cell phone policy and agree to the guidelines stated, including that the cell phone & or other electronic devices will be taken if they are misused or become a distraction; to be returned at the conclusion of Camp if the policy is violated. I understand that if there is an emergency I may contact the camp at the phone numbers listed in the camp packet.

---

(Signature of Parent)

(Date)

# CAMP RULES

The Camp is owned and operated by the West Virginia North and South Districts Church of the Nazarene, for the Glory of God, the proclamation of the gospel of Jesus Christ, emphasizing Holiness, Evangelism, the preservation of the faith delivered to the saints, the growth and strengthening of the Church of the Nazarene, especially its ministry to youth.

1. No smoking or using tobacco products in any form, drinking of intoxicating beverages, unauthorized use of drugs in any form on camp property. Any camper caught breaking this rule will be sent home immediately. Any medications should be registered with the Camp Nurse.
2. There is to be no sexual immorality on campgrounds. Any camper caught breaking this rule will be sent home immediately.
3. All campers are expected to conduct themselves in a Christ-like manner. There should be no swearing of any kind on camp property.
4. Loud, boisterous rowdy conduct shall not be permitted at any time.
5. Cell Phones, iPods, Video Games will be confiscated if abused.
6. All campers assigned a room must use that room.
7. Under no circumstances, will men campers be permitted in the ladies dorm area, nor lady campers allowed in the men's dorm area. Campers will be sent home if this is violated.
8. Dress – Modesty is our rule:
  - a. Both men & women are to dress modestly & appropriately at all times while on camp property.
  - b. T-shirts are to be worn over swimsuits during swimming, lake and river activities.
  - c. Men are to wear shirts at all times outside of the dorms.
  - d. Shoes are to be worn at all times.
  - e. Campers are expected to dress neat & clean for all worship services and meals.
  - f. Sun dresses, halter tops, tank tops, and muscle shirts are unacceptable unless you wear a jacket or shirt over them.
9. Any damage to property will be charged to the offender.
10. Any camper disciplined and suspended from any camp will be suspended for one year.
11. Attendance is required at all classes, services, and sporting events.
12. Public displays of affection will be limited to holding hands.
13. Points from room sports will be deducted for individuals out of his or her room after lights out.



## WEST VIRGINIA NAZARENE CAMP POLICY REGARDING GENDER IDENTITY AND HOMOSEXUALITY IN THE CONTEXT OF EXTENDED/OVERNIGHT STAYS

Our statements of faith and proper Christian practice are outlined by our parent denomination in the Church of the Nazarene Manual (current version). We agree with all statements and the expectations laid out in that document.

As the governing board for West Virginia Nazarene Camp, we agree with the Manual statement on Human Sexuality and abide by the practices of a Biblical worldview. We interpret and apply the principles presented in the Church of the Nazarene Manual to extend to the following scenarios:

**GENDER IDENTITY** We believe that God fearfully and wonderfully creates each of us either male or female. This is not a decision for us to make, but one God, Himself has already made. Identifying as a gender other than that which one was born is not recognized as a practice in keeping with the Scripture.

Furthermore, the Manual of the Church of the Nazarene outlines our understanding of Christian sexuality and marriage. (Paragraph 31) We believe that gender identity conflicts are a derivative of the perversion of human sexuality. Those dealing with gender identity issues are to be loved and cared for as Christ would love and care for any of us dealing with confusion and sin. However, we do not affirm an individual choosing to identify as a gender other than their gender at birth.

### HOMOSEXUALITY AND GENDER IDENTITY IN THE CONTEXT OF EXTENDED/OVERNIGHT STAYS

In keeping with the statements regarding homosexuality in the Church of the Nazarene Manual and those statements as they pertain to gender identity issues, we have concluded the following regarding individuals who identify as homosexual or who identify as a gender other than that which one was born - who wish to attend an overnight retreat, camp, etc. where individuals of the same gender sleep, bathe, and disrobe in close proximity and/or open view of one another. Our goal is never to shame someone who is dealing with one particular sin, but instead, to assist them in every possible way to embrace an eternally transformative relationship with Christ who conquers sin in our lives. With this being our focus, it is our policy that:

- 1) An individual who would classify himself/herself as one of the above described who is not yet 18 years of age who is seeking to attend an extended overnight event with a group at West Virginia Nazarene Camp or any of its ministries, programs, or sponsored activities, must be accompanied by a parent or guardian and must obtain private lodging onsite or elsewhere with said parent or guardian where sleeping, bathing, and disrobing can be done separate from the group under the sole supervision of the parent or guardian. Extra costs incurred by obtaining this private lodging are the sole responsibility of the individuals obtaining lodging. To maintain the safety of minors attending the event, the chaperoning parent or guardian must submit to and pass a criminal background check through the camp &/or West Virginia North or South District Offices.
- 2) An adult individual who would consider himself/herself as one of the above described who is seeking to attend an extended/overnight event with a group West Virginia Nazarene Camp or any of its ministries, programs, or sponsored activities, must obtain private lodging onsite or elsewhere where sleeping, bathing, and disrobing can be done separate from the group. Extra costs incurred by obtaining this private lodging are the sole responsibility of the individuals obtaining lodging.